Choose and cut out your klaf, roll it up and place it inside your mezuzah. Please lovingly recycle the rest! If you want to buy a hand-written klaf, please visit jvp.org/mezuzah or email mezuzah@jewishvoiceforpeace.org

V'ahavta

Say these words when you lie down and when you rise up, when you go out and when you return. In times of mourning and in times of joy. Inscribe them on your doorposts, embroider them on your garments, tattoo them on your shoulders, teach them to your children, your neighbors, your enemies, recite them in your sleep, here in the cruel shadow of empire: Another world is possible.

Thus spoke the prophet Roque Dalton: All together they have more death than we, but all together, we have more life than they. There is more bloody death in their hands than we could ever wield, unless we lay down our souls to become them. and then we will lose everything. So instead,

imagine winning. This is your sacred task. This is your power. Imagine every detail of winning, the exact smell of the summer streets in which no one has been shot, the muscles you have never unclenched from worry, gone soft as newborn skin, the sparkling taste of food when we know that no one on earth is hungry, that the beggars are fed, that the old man under the bridge and the woman wrapping herself in thin sheets in the back seat of a car, and the children who suck on stones, nest under a flock of roofs that keep multiplying their shelter. Lean with all your being towards that day when the poor of the world shake down a rain of good fortune out of the heavy clouds, and justice rolls down like waters.

Defend the world in which we win as if it were your child. It is your child. Defend it as if it were your lover. It is your lover.

When you inhale and when you exhale breathe the possibility of another world into the 37.2 trillion cells of your body until it shines with hope. Then imagine more.

Imagine rape is unimaginable. Imagine war is a scarcely credible rumor That the crimes of our age, the grotesque inhumanities of greed, the sheer and astounding shamelessness of it, the vast fortunes made by stealing lives, the horrible normalcy it came to have. is unimaginable to our heirs, the generations of the free.

Don't waver. Don't let despair sink its sharp teeth Into the throat with which you sing. Escalate your dreams. Make them burn so fiercely that you can follow them down any dark alleyway of history and not lose your way. Make them burn clear as a starry drinking gourd Over the grim fog of exhaustion, and keep walking.

Hold hands. Share water. Keep imagining. So that we, and the children of our children's children may live

הדברים האלה אשר אנכי מצור היום על לבבר ושינותם לבציר ודברת בם בשיבתר בביתר ובלכתר בדרך ובשיכבר ובקומר וקשירתם לאות על ידר והיו לששחת ביץ עיציר וכתבתם על מייות ביתר ובשערי והיה אם שמע השמעו אל מצותי אשר אנני מצות אתכם היום לאהבה את יהוה אלהיכם ולעבדו בכל לבבכם ובכל צפשיכם וצתתי מושר ארצכם בעתו יורה ומלקוש ואספת דצצר ותירשיר ויצהרך וצהתי עשל בשיר לבהמתר ואכלת ושבעת השמרו לכם יחתה לבבכם וסרתם ועבדתם אלהים אחרים תחויתם כלם וחרה אם יהוה בכם ועצר את השלמים ולא יהיה משר והאדמה לא תחץ את יבולה ואבדיתם מהרה מעל הארץ השבה אשר יהוה צתף לכם ושמתם את דברי אלה על לבבכם ועל צפשכם והשרתם אחם לאות על ידכם והיו לשושפת ביץ עיציכם ולמדתם אתם את צציכם לדבר בם בעדבתר בביתר ובלכתר בדרך ובשיכבר ובהומר וכתבתם על מיווות ביתר עריך למעץ ירבו ימיכם נימי בציכם על האדמה אשר צשיבע יהוה לאבתיכם לתת להם כימי השימים

> ישב, בַּסתר עלִיוֹן; בָּצֵל שׁדַּי, יַתלוֹנַן. אמֵר--לַיהוַה, מַחסי וּמְצוּדַתי; אלהי, אבטח-בּi.

You who dwell in the shelter of the Most High, and abide in the protection of the Almighty: I say of the Holy One, my refuge and fortress, my God in whom I trust.

Psalm 91:1-2