

## **The Law of Return 5710 (1950)\***

*Right of aliyah\*\**

1. Every Jew has the right to come to this country as an oleh\*\*.

*Oleh's visa*

2. (a) Aliyah shall be by oleh's visa.

(b) An oleh's visa shall be granted to every Jew who has expressed his desire to settle in Israel, unless the Minister of Immigration is satisfied that the applicant

(1) is engaged in an activity directed against the Jewish people; or

(2) is likely to endanger public health or the security of the State.

*Oleh's certificate*

3. (a) A Jew who has come to Israel and subsequent to his arrival has expressed his desire to settle in Israel may, while still in Israel, receive an oleh's certificate.

(b) The restrictions specified in section 2(b) shall apply also to the grant of an oleh's certificate, but a person shall not be regarded as endangering public health on account of an illness contracted after his arrival in Israel.

*Residents and persons born in this country*

4. Every Jew who has immigrated into this country before the coming into force of this Law, and every Jew who was born in this country, whether before or after the coming into force of this Law, shall be deemed to be a person who has come to this country as an oleh under this Law.

*Implementation and regulations*

5. The Minister of Immigration is charged with the implementation of this Law and may make regulations as to any matter relating to such implementation and also as to the grant of oleh's visas and oleh's certificates to minors up to the age of 18 years.

*DAVID BEN-GURION*  
Prime Minister

*MOSHE SHAPIRA*  
Minister of Immigration

*YOSEF SPRINZAK*  
Acting President of the State  
Chairman of the Knesset

\* Passed by the Knesset on the 20th Tammuz, 5710 (5th July, 1950) and published in Sefer Ha-Chukkim No. 51 of the 21st Tammuz, 5710 (5th July, 1950), p. 159; the Bill and an Explanatory Note were published in Hatz'a'ot Chok No. 48 of the 12th Tammuz, 5710 (27th June, 1950), p. 189.

\*\* Translator's Note: Aliyah means immigration of Jews, and oleh (plural: olim) means a Jew immigrating, into Israel.

## **Law of Return (Amendment 5714-1954)\***

*Amendment of  
section 2(b)*

1. In section 2 (b) of the Law of Return, 5710-1950\*\* -

(1) the full stop at the end of paragraph (2) shall be replaced by a semi-colon, and the word "or" shall be inserted thereafter ;

(2) the following paragraph shall be inserted after paragraph (2):

"(3) is a person with a criminal past, likely to endanger public welfare."

*Amendment of  
sections  
2 and 5*

2. In sections 2 and 5 of the Law, the words "the Minister of Immigration" shall be replaced by the words "the Minister of the Interior".

*MOSHE SHARETT*  
Prime Minister

*YOSEF SERLIN*  
Minister of Health  
Acting Minister of the Interior

*YITZCHAK BEN-ZVI*  
President of the State

\* Passed by the Knesset on the 24th Av, 5714 (23rd August, 1954) and published in Sefer Ha-Chukkim No. 163 of the 3rd Elul, 5714 (1st September, 1954) p. 174; the Bill and an Explanatory Note were published in Hatz'a'ot Chok No. 192 of 5714, p. 88.

\*\* Sefer Ha-Chukkim No. 51 of 5710, p. 159, LSI vol. IV, 114.

## **Law of Return (Amendment No. 2) 5730-1970\***

*Addition of sections 4A  
and 4B*

1. In the Law of Return, 5710-1950\*\*, the following sections shall be inserted after section 4:

*"Rights of members of family*

4A. (a) The rights of a Jew under this Law and the rights of an oleh under the Nationality Law, 5712-1952\*\*\*, as well as the rights of an oleh under any other enactment, are also vested in a child and a grandchild of a Jew, the spouse of a Jew, the spouse of a child of a Jew and the spouse of a grandchild of a Jew, except for a person who

has been a Jew and has voluntarily changed his religion.

(b) It shall be immaterial whether or not a Jew by whose right a right under subsection (a) is claimed is still alive and whether or not he has immigrated to Israel.

(c) The restrictions and conditions prescribed in respect of a Jew or an oleh by or under this Law or by the enactments referred to in subsection (a) shall also apply to a person who claims a right under subsection (a).

*Definition*

4B. For the purposes of this Law, "Jew" means a person who was born of a Jewish mother or has become converted to Judaism and who is not a member of another religion."

*Amendment of section 5*

2. In section 5 of the Law of Return, 5710-1950, the following shall be added at the end: "Regulations for the purposes of sections 4A and 4B require the approval of the Constitution, Legislation and Juridical Committee of the Knesset."

*Amendment of the Population Registry Law, 5725-1965*

3. In the Population Registry Law, 5725-1965\*\*\*\*, the following section shall be inserted after section 3:

*"Power of registration and definition*

3A. (a) A person shall not be registered as a Jew by ethnic affiliation or religion if a notification under this Law or another entry in the Registry or a public document indicates that he is not a Jew, so long as the said notification, entry or document has not been controverted to the satisfaction of the Chief Registration Officer or so long as declaratory judgment of a competent court or tribunal has not otherwise determined.

(b) For the purposes of this Law and of any registration or document thereunder, "Jew" has the same meaning as in section 4B of the Law of Return, 5710-1950.

(c) This section shall not derogate from a registration effected before its coming into force."

*GOLDA MEIR*  
Prime Minister  
Acting Minister of the Interior

*SHNEUR ZALMAN SHAZAR*  
President of the State

\* Passed by the Knesset on 2nd Adar Bet, 5730 (10th March, 1970) and published in Sefer Ha-Chukkim No. 586 of the 11th Adar Bet, 5730 (19th March, 1970), p. 34; the Bill and an Explanatory Note were published in Hatz'a'ot Chok No. 866 of 5730, p. 36.

\*\* Sefer Ha-Chukkim of 5710 p. 159 - LSI vol. IV, p. 114; Sefer Ha-Chukkim No. 5714, p. 174 - LSI vol. VIII, p. 144.

\*\*\* Sefer Ha-Chukkim of 5712, p. 146 ; LSI vol. VI, p. 50.

\*\*\*\* Sefer Ha-Chukkim of 5725, p. 270 ; LSI vol. XIX, p. 288.